

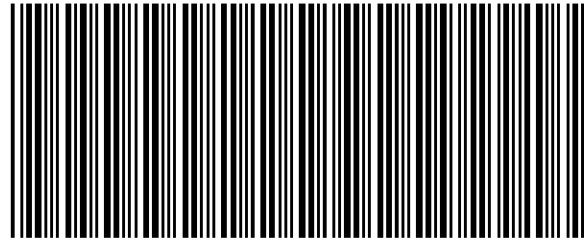
Lancaster County

Ann M. Hess
 Recorder of Deeds
 150 N. Queen Street
 Suite 315
 Lancaster, PA 17603
 Phone: 717-299-8238
 Fax: 717-299-8393



INSTRUMENT # : 6441418

RECORDED DATE: 02/04/2019 12:36:07 PM



4000000-00186

LANCASTER COUNTY ROD**OFFICIAL RECORDING COVER PAGE**

Page 1 of 4

Document Type: DEED**Transaction Reference:** eSecureFile : 8187908**Document Reference:****Transaction #:**

3843910 - 4 Doc(s)

Document Page Count:

3

Operator Id:

macrinam

RETURN TO: (Simplifile)

Red Rose Abstract Co.
 Paxton Road Suite 100
 Lititz, PA 17602
 (717) 394-7054

SUBMITTED BY:

Red Rose Abstract Co.
 Paxton Road Suite 100
 Lititz, PA 17602

*** PROPERTY DATA:**

Parcel ID #: 110-4240700000

Municipality: COLUMBIA BOROUGH (100%)

School District: COLUMBIA SD

*** ASSOCIATED DOCUMENT(S):****FEES / TAXES:**

RECORDING FEE: DEED	\$13.00
CRC #6544	\$2.00
RIF #6543	\$3.00
WRIT TAX	\$0.50
AFF HSG #6557	\$11.50
PA SURCHARGE #6548	\$40.25
STATE RTT	\$3,950.00
COLUMBIA BOROUGH	\$1,975.00
COLUMBIA SD	\$1,975.00
Total:	\$7,970.25

INSTRUMENT # : 6441418

RECORDED DATE: 02/04/2019 12:36:07 PM

I hereby CERTIFY that this document is
 recorded in the Recorder of Deeds Office in
 Lancaster County, Pennsylvania.



Ann M. Hess
 Recorder of Deeds

PLEASE DO NOT DETACH**THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT**

NOTE: If document data differs from cover sheet, document data always controls.

*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT AFTER RECORDING FOR ADDITIONAL INFORMATION.

File No. G18-8801

Prepared by:
CHRISTIANSON MEYER
411 Chestnut Street
Lebanon, Pa. 17042
717-273-1651

Return to:
Mr. and Mrs. Roy A. Smith

Address: 610 Poplar Street, Columbia, Pa. 17512
Parcel ID No. ~~110-42407-0-0000~~
110-42407-0-0000

This Indenture, made the 23rd day of January, 2019,

Between

SUSQUEHANNA VALLEY EMERGENCY MEDICAL SERVICES

(hereinafter called the Grantor), of the one part, and

ROY A. SMITH AND JANICE C. SMITH, HUSBAND AND WIFE

(hereinafter called the Grantees), of the other part,

Witnesseth, that the said Grantor for and in consideration of the sum of **Three Hundred Ninety-Five Thousand And 00/100 Dollars (\$395,000.00)** lawful money of the United States of America, unto it well and truly paid by the said Grantees, at or before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, has granted, bargained and sold, released and confirmed, and by these presents does grant, bargain and sell, release and confirm unto the said Grantees, as tenants by the entirety

ALL THAT CERTAIN parcel of land situate in the Borough of Columbia, County of Lancaster and Commonwealth of Pennsylvania, being shown as Lot No. 1 on Lot Add-On Plan prepared for The Lazarus Foundation, dated April 15, 21009 and last revised June 10, 2009 by Regester Associates, Inc. Kennett Square, Pa. recorded on June 23, 2009 in the Recorder of Deeds Office, Lancaster County, Pa., in Plan Book J-236 page 146, being more fully bounded and described as follows:

BEGINNING at a spike (found) at the northwesterly corner in common with Lot 1 and lands now or late of Lombard Medical Complex, LLC on the southeasterly right of way line of Poplar Street 60 feet wide; thence from the point of beginning, along said right of way line, north 48 degrees 23 minutes 54 seconds east, a distance of 145.02 feet to a corner of Lot 2; thence leaving said right of way line, along Lot 2, south 41 degrees 32 minutes 47 seconds east, a distance of 236.00 feet to a point on

the northwesterly right of way line of Avenue "F", 14 feet wide; thence along said right of way line, south 48 degrees 23 minutes 54 seconds west, a distance of 144.96 feet to a corner of the aforesaid lands of Lombard Medical Complex, LLC; thence leaving said right of way line, along said lands, north 41 degrees 33 minutes 36 seconds west, a distance of 236.00 feet to the point and place of BEGINNING. Containing 34,218 square feet, more or less.

BEING the same premises which Columbia Health Center- Lancaster General, formerly known as Columbia Hospital by Deed dated December 10, 2009 and recorded January 12, 2010 in the Recorded in the Recorder of Deeds Office, Lancaster County, Pa., in Instrument No. 5834880, granted and conveyed unto Susquehanna Valley Emergency Medical Services, Grantor herein.

Together with all and singular the buildings and improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in anywise appertaining, and the reversions and remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of it, the said grantor, as well at law as in equity, of, in and to the same.

To have and to hold the said lot or piece of ground described above, with the buildings and improvements thereon erected, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantees, their heirs and assigns, to and for the only proper use and behoof of the said Grantees, their heirs and assigns, forever.

And the said Grantor, for itself and its successors, does, by these presents, covenant, grant and agree, to and with the said Grantees, their heirs and assigns, that it, the said Grantor, and its successors and assigns, all and singular the hereditaments and premises herein described and granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantees, their heirs and assigns, against it, the said Grantor, and its successors and assigns, will warrant and defend against the lawful claims of all persons claiming by, through or under the said Grantor but not otherwise.

In Witness Whereof, the party of the first part has caused its common and corporate seal to be affixed to these presents by the hand of its President, and the same to be duly atested by its Secretary. Dated the day and year first above written.

Sealed and Delivered
IN THE PRESENCE OF US:

David A. Bugn

**SUSQUEHANNA VALLEY EMERGENCY
MEDICAL SERVICES**

By: Michael Fitzgibbons (SEAL)
Michael Fitzgibbons, President

ommonwealth of Pennsylvania } ss
County of Lebanon

AND NOW, this 23rd day of January, 2019, before me, the undersigned Notary Public, appeared Michael Fitzgibbons, who acknowledged himself/herself to be the President of Susquehanna Valley Emergency Medical Services, a corporation, and he/she, as such President being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as President.

IN WITNESS WHEREOF, I hereunder set my hand and official seal.

Suzanne M. Jones (SEAL)
Notary Public
My commission expires

Commonwealth of Pennsylvania - Notary Seal
Suzanne M. Jones, Notary Public
Lebanon County
My commission expires May 07, 2022
Commission number 1079643

The precise residence and the complete post office address of the above-named Grantees is:

200 North 7th Street, Lebanon, Pa. 17046

[Signature]
On behalf of the Grantees